

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

NOTIFICATION OF EXTENSION OF TIME UNDER 37 C.F.R § 1.136

Atty. Docket No.
UBAT1110

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| Applicant Stephen F. Smith, et al. | |
| Application Number 10/750,432 | Filed December 31, 2003 |
| Title HYBRID SPREAD SPECTRUM RADIO SYSTEM | |
| Group Art Unit 2631 Confirmation No. 1772 | Examiner Unknown |

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Certification Under 37 C.F.R. §1.8

I hereby certify that the documents listed below are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22312-1450 July 15, 2004.

John J. Bruckner

Dear Sir:

Applicant hereby takes an Extension of Time for responding to the Notice of Missing Parts mailed May 5, 2004 for a period of one (1) month.

| | <i>Small Entity</i> | <i>Large Entity</i> |
|---|---------------------|---------------------|
| <input checked="" type="checkbox"/> First Month | \$ 55.00 | \$ 110.00 |
| <input type="checkbox"/> Second Month | \$ 210.00 | \$ 420.00 |
| <input type="checkbox"/> Third Month | \$ 475.00 | \$ 950.00 |
| <input type="checkbox"/> Fourth Month | \$ 740.00 | \$ 1,480.00 |
| <input type="checkbox"/> Fifth Month | \$ 1,005.00 | \$ 2,010.00 |
| TOTAL | \$0.00 | \$ 110.00 |

A check is enclosed to cover the extension of time fee. The Director of the U.S. Patent and Trademark Office is hereby authorized to charge any fees and/or credit any overpayments to Deposit Account 50-3204 of John Bruckner PC.

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Respectfully submitted,

John Bruckner PC

John J. Bruckner
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Date: July 15, 2004

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